|  |  |
| --- | --- |
| **Name:** |  |
| **Date:** |  |
| **TASK:** | **Pruning** | **Stage 1 of 1 stages in task** |
| TA: |  |
| **Name of Assessor:** |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A Skill level of**...A...B...C...D...E...**Indicate level using underpinning work skill guide**Steps requiring skill level : List by step number**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

**Office use only** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Assistance coding:**0=no assistance/fully independent1=indirect verbal prompts/instructions2=gestural prompts3=direct verbal prompts/instructions4=model style prompting5=physical prompting MINIMAL6=physical prompting FULL assistance7=not complaint/failed taskN/A=not applicable  | OBSERVATION DATES  | OHS requirements* Safety Glasses
* Gloves - tech/riggers
* Steel capped boots
* Work clothing
* Sun protection
 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Staff initials**: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | STEPS  | ASSISTANCE REQURED |
| **1** | Identify pruning need |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | Use of safety glasses and gardening gloves |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | Identify tool to use |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | Use correct cutting action - secateurs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | Correct place to cut (supervisor may show if necessary) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | Safety awareness - making sure no one is near you when you start pruning |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | Take each branch as you are pruning and put in a pile close to you but not in the way. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | Continue until plant is pruned to requirements |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | Correct manual handling |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Comments:**

|  |
| --- |
|  |